

Attorney's Docket No. 002010-746

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|            | In re Patent Appli                                                                                                                                                                                                                                                                    | cation of                                                                        | )                                 |                                               |                       |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------|--|
|            | S.A. RUBIN et a.                                                                                                                                                                                                                                                                      |                                                                                  | ) Group A                         | ) Group Art Unit: 1644                        |                       |  |
|            | Application No.: 09/010,377                                                                                                                                                                                                                                                           |                                                                                  | ) Examiner: Phillip Gambel, Ph.D. |                                               |                       |  |
|            | Filed: January 2                                                                                                                                                                                                                                                                      | 1, 1998                                                                          | )<br>Confirma                     | tion No.: 8602                                |                       |  |
|            | ENCEPH                                                                                                                                                                                                                                                                                | ENT OF VIRAL<br>ALITIS BY AGENTS<br>NG ALPHA-VLA-4 INTEG<br>ON                   | )<br>)<br>)<br>RIN )              |                                               | RECEIVED              |  |
|            | PETITION FOR EXTENSION OF TIME                                                                                                                                                                                                                                                        |                                                                                  |                                   |                                               | JAN 0 6 2003          |  |
|            | Assistant Commis<br>Washington, D.C                                                                                                                                                                                                                                                   | sioner for Patents                                                               |                                   |                                               | TECH CENTER 1600/2900 |  |
|            | Sir:                                                                                                                                                                                                                                                                                  | r:                                                                               |                                   |                                               |                       |  |
|            | The following extension of time is requested to respond to the Official Action mailed July 29, 2002:  two months to December 30, 2002; the extension fee is:  [ ] \$200.00 (2252) [X] \$400.00 (1252).  [ ] The shortened statutory period has been reset by an Advisory Action dated |                                                                                  |                                   |                                               |                       |  |
|            |                                                                                                                                                                                                                                                                                       |                                                                                  |                                   |                                               |                       |  |
|            |                                                                                                                                                                                                                                                                                       |                                                                                  |                                   |                                               |                       |  |
|            |                                                                                                                                                                                                                                                                                       |                                                                                  |                                   |                                               |                       |  |
|            |                                                                                                                                                                                                                                                                                       |                                                                                  |                                   |                                               |                       |  |
|            | [X] An extension fee in the amount of \$ 400.00 is enclosed.                                                                                                                                                                                                                          |                                                                                  |                                   |                                               |                       |  |
|            | [ ] Charge \$ to Deposit Account No. 02-4800.                                                                                                                                                                                                                                         |                                                                                  |                                   |                                               |                       |  |
|            | The Commis                                                                                                                                                                                                                                                                            | Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. |                                   |                                               |                       |  |
|            | §§ 1.16, 1.17 and                                                                                                                                                                                                                                                                     | and 1.21 that may be required by this paper, and to credit any overpayment, to   |                                   |                                               |                       |  |
|            | Deposit Account N                                                                                                                                                                                                                                                                     | No. 02-4800. This paper is                                                       | submitted in duplica              | ite.                                          |                       |  |
| I./Z.(18 ) |                                                                                                                                                                                                                                                                                       | 1277                                                                             | Respectfully subm                 | nitted,                                       |                       |  |
| 1 71/202   |                                                                                                                                                                                                                                                                                       | 400.00 22                                                                        | Burns, Doane, S                   | SWECKER & MATHIS                              | , L.L.P.              |  |
|            | Date: December 30, 2002                                                                                                                                                                                                                                                               |                                                                                  | Jay F. Wil                        | By:  Jay F. Williams  Registration No. 48,036 |                       |  |
|            | P.O. Box 1404<br>Alexandria, Virgir<br>(703) 836-6620                                                                                                                                                                                                                                 | iia 22313-1404                                                                   |                                   |                                               |                       |  |